LRS

Butler County Bar Association

Lawyer Referral Service Registration

Benefits
Social Security
(4001, 4002)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
NOSSCR or CLE attendance within the past two years, one point per CLE credit hour, maximum four points.	
One point for attending a Social Security Committee meetings of a local, state, or national bar association or organization within the past two years, maximum three points.	
One point for each case for representation of a claimant at the ALJ level, either to the point of an on the record decision following the ALJ hearing, maximum six points.	
One point per appeal before the Social Security Appeals Council, maximum three points.	
One point for each social security claim represented, maximum three points.	
One point per claim for representation of an individual at the Reconsideration stage, maximum three points.	
Three points for each year of employment at the Social Security Administration within the last two years, maximum six points.	
One point for each claim where attorney has clerked with a law firm and assisted on a Social Security claim within the past five years, maximum three points.	
One point (maximum) for having published an article pertaining to social security law within the past five years.	
Six points (maximum) for teaching a Social Security Benefits course for CLE credit at either the local or national level within the past year.	
Twelve points for current certification as a social security disability specialist by the Ohio Supreme Court Commission.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Benefits
Workers' Compensation
(4004, 4005)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of CLE related to Workers' Compensation taken within the past two years, maximum four points.	
One point for attending at a meeting of a local, state or national Workers' Compensation Committee within the past two years, maximum three points.	
One point for each appearance before a District Hearing Officer, Staff Hearing Officer, industrial commission board or committee within the past two years, maximum six points.	
Two points for each case attorney has been counsel of record/representative in a completed workers' compensation trial or a mandamus action within the past two years, maximum twelve points.	
One point for each workers' compensation claim represented, maximum three points.	
One point for each negotiation of any of the following settlements: Self-Insured, Bureau of Workers' Compensation, or Attorney General's office within the past five years, maximum twelve points.	
One point (maximum) for having published an article pertaining to workers' compensation law within the past five years.	
Six points (maximum) for teaching a Workers' Compensation course for CLE credit at either the local or national level within the past year.	
Twelve points for current certification as a workers' compensation specialist by the Ohio Supreme Court Commission.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Benefits

Veterans' Benefits

(4006)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
Six points (maximum) for teaching a Veterans' Benefits course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to Veterans' Benefits law within the past five years.	
One point for each credit hour of CLE taken in Veterans/VA Law within the past two years, maximum four points.	
Four points for having represented a veteran at the Court of Veterans' Appeals within the past three years, maximum twelve points.	
One point for each claimant represented with filing a claim, maximum three points.	
Six points for having represented a veteran before the Federal Circuit Court of Appeals, maximum twelve points.	
Two points for having represented a veteran at the Board of Veterans' Appeals within the past year.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Business Law

Commercial Law

(4101, 4102, 4105-4107, 4109, 4111, 4113, 4115-4116, 4120)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each client counseled on commercial issues within the past two years, maximum four points.	
Two points for each commercial dispute handled through settlement or alternative dispute resolution, maximum twelve points.	
Three points for each commercial dispute handled through a bench trial, maximum twelve points.	
Six points each commercial dispute handled through jury trial, maximum twelve points.	
One point for each credit hour of CLE courses taken on commercial issues within the past two years, maximum four points.	
One point for attending a Committee meeting of a substantive law committee of a recognized legal association in the commercial law field, maximum three points.	
One point (maximum) for having published an article pertaining to Commercial law within the past five years.	
Six points (maximum) for teaching a Commercial Law course for CLE credit at either the local or national level within the past year.	

TOTAL_____

I prefer to represent: □ Individuals □ Companies □ Both □ Other (please explain)_____

NOTE: Typical commercial law issues involve contract disputes, negotiations, or advising clients.

□ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
□ I am willing to serve as a mentor in this subject matter panel.
□ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Business Law

Non-Profit Corporations

(4103)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each client counseled on nonprofit issues within the past two years, maximum four points.	
Two points for each 501c3 setup, maximum six points.	
Two points for each nonprofit dispute handled through settlement or alternative dispute resolution, maximum twelve points.	
Three points each nonprofit dispute handled through bench trial, maximum twelve points.	
Six points each nonprofit dispute handled through jury trial, maximum twelve points.	
One point for each credit hour of CLE courses taken on nonprofit issues within the past two years, maximum four points.	
One point for attending a Committee meeting of a nonprofit law committee of a recognized legal association in the commercial law field, maximum three points.	
One point (maximum) for having published an article pertaining to Nonprofit law within the past five years.	
Six points (maximum) for teaching a Nonprofit Law course for CLE credit at either the local or national level within the past year.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.

☐ I am willing to serve as a mentor in this subject matter panel.

☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Business Law
International Business
(4104)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each client counseled on international business law issues within the past two years, maximum four points.	
Two points for each international business dispute handled through settlement or alternative dispute resolution, maximum twelve points.	
Three points each international business dispute handled through bench trial, maximum twelve points.	
Six points each international business dispute handled through jury trial, maximum twelve points.	
One point for each credit hour of CLE courses taken on international business issues within the past two years, maximum four points.	
One point for attending a Committee meeting of an international business law committee of a recognized legal association in the commercial law field, maximum three points.	
One point (maximum) for having published an article pertaining to International Business law within the past five years.	
Six points (maximum) for teaching an International Business Law course for CLE credit at either the local or national level within the past year.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Business Law

Antitrust and Unfair Competition Law

(4108, 4110)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each client counseled on antitrust law issues within the past two years, maximum four points.	
Two points for each antitrust dispute handled through settlement or alternative dispute resolution, maximum twelve points.	
Three points each antitrust dispute handled through bench trial, maximum twelve points.	
Six points each antitrust dispute handled through jury trial, maximum twelve points.	
One point for each credit hour of CLE courses taken on antitrust issues within the past two years, maximum four points.	
One point for attending a Committee meeting of an antitrust and unfair competition law committee of a recognized legal association in the commercial law field, maximum three points.	
One point (maximum) for having published an article pertaining to Antitrust and Unfair Competition law within the past five years.	
Six points (maximum) for teaching an Antitrust and Unfair Competition Law course for CLE credit at either the local or national level within the past year.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.

☐ I am willing to serve as a mentor in this subject matter panel.

☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Business Law
Distribution, Franchising & Licensing
(4114)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
Two points for each draft of a distribution, franchise, or licensing agreement, maximum six points	
Two points for handling disputes regarding the above agreements through settlement or alternative dispute resolution, maximum six points.	
Three points for handling disputes regarding the above agreements through a bench trial, maximum six points.	
Six points for handling disputes regarding the above agreements through a jury trial, maximum six points.	
One point for each credit hour of CLE taken on related topics, maximum four points.	
One point for attending a meeting of a substantive law committee of recognized legal association in the commercial law field within the past two years, maximum three points.	
One point (maximum) for having published an article pertaining to distribution, franchising or licensing law within the past five years.	
Six points (maximum) for teaching a distribution, franchising or licensing law course for CLE credit at either the local or national level within the past year.	

TOTAL_____

I prefer to represent: □ Suppliers □Distributors □ Licensees □ Franchisees □ Franchisors

NOTE: Typical distribution matters relate to advising or representing any of the above individuals or entities relating to franchising, licensing, or product distribution.

□ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
□ I am willing to serve as a mentor in this subject matter panel.
□ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Civil Rights

Discrimination, ADA, First Amendment, HIPPA
(4201-4203, 4210-4212)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for attending a BCBA Civil Rights Committee meeting in the past two years, maximum three points.	
Six points (maximum) for bench trial of a civil rights case within the past ten years.	
Eight points (maximum) for jury trial of a civil rights case within the past ten years.	
Briefing a substantive motion to dismiss or summary judgment in civil rights case. Six points if within the last three years; four points if within the last five years.	
Settling or resolving a civil rights case in which a complaint or answer was filed. Three points if within the last three years; two points if within the last five years.	
Settling or resolving a civil rights case before any pleadings were filed. Two points if within the last three years; one point if within the last five years	
One point for each credit hour of CLE taken for Civil Rights litigation, maximum four points.	
One point (maximum) for having published an article pertaining to civil rights law within the past five years.	
Six points (maximum) for teaching a civil rights law course for CLE credit at either the local or national level within the past year.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Civil Rights
LGBT Law
(4204)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of CLE in Civil Rights, Constitutional Law, Probate, or Discrimination, or Gay/Lesbian issues obtained within the past two years, maximum four points.	
Six points (maximum) for teaching a LGBT law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to LGBT law within the past five years.	
One point for attending a BCBA Civil Rights or LGBT Committee meeting within the past two years, maximum three points.	
One point for each LGBT legal matter for which counseling or other representation was provided within the past two years, maximum five points.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Civil Rights

Malicious Prosecution, Police Brutality, False Arrest (1983 Actions) (4205-4209, 5217)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
Six points (maximum) for bench trial of a malicious prosecution, police brutality or false arrest case within the past ten years.	
Eight points (maximum) for jury trial of a malicious prosecution, police brutality or false arrest case within the past ten years.	
Briefing a substantive motion to dismiss or summary judgment in malicious prosecution, police brutality or false arrest case. Six points if within the last three years; four points if within the last five years.	
Settling or resolving a malicious prosecution, police brutality or false arrest case in which a complaint or answer was filed. Three points if within the last three years; two points if within the last five years.	
Settling or resolving a malicious prosecution, police brutality or false arrest case before any pleadings were filed. Two points if within the last three years; one point if within the last five years	
One point for each credit hour of substantive CLE taken for Civil Rights litigation, maximum four points.	
Six points (maximum) for teaching a 1983 Actions course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to 1983 Actions within the past five years.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

General Criminal Law: Non-felony

Traffic, Misdemeanors, Domestic Violence and Stalking

(4301, 4302, 4308, 4310, 4311, 4313-4315)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of CLE in the area of criminal law practice attended within the past two years, maximum four points.	
One point for each First, Second, Third, or Fourth degree misdemeanor criminal or O.V.I. case represented by attorney in the last two years, maximum five points.	
Two points, for each First, Second, Third, or Fourth degree misdemeanor or O.V.I. case that attorney has tried in a bench trial in the past 10 years, maximum twelve points.	
Four points for each Municipal or Common Pleas criminal jury trial the attorney has tried within the past 10 years, maximum twelve points.	
Two points for each felony case represented by attorney in the past 10 years, maximum six points.	
Six points (maximum) for teaching a criminal law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to criminal law within the past five years.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.

☐ I am willing to serve as a mentor in this subject matter panel.

☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Criminal Law
Felonies
(4303)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
Five points for sitting 2nd chair during bench or jury trial in a felony case, and serving as mentee from the origination of the case. Maximum 10 points.	
One point for each credit hour of CLE in the area of criminal law or trial practice attended within the past two years, maximum four points.	
One point for each felony criminal case represented by attorney in the last five years, maximum six points.	
Two points for each felony case that attorney has had bench trial in the past 10 years, maximum twelve points.	
Six points for each jury trial attorney has tried within the past 10 years, maximum twelve points.	
Six points (maximum) for teaching a criminal law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to criminal law within the past five years.	

TOTAL_____

☐ I agree not accept representation of cases involving First or Second Degree felonies without prior representation on two separate cases involving First and Second Degree felonies, either as LRS mentee or other representation.

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Criminal Law
Appeals
(4307)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each appellate case represented by attorney, maximum six points.	
One point for each credit hour of CLE in the area of criminal law or appellate practice attended within the past two years, maximum four points.	
Six points for being Ohio Supreme Court Rule 20 certified for appeals.	
One point for each appellate oral argument represented by attorney, maximum six points.	
Six points (maximum) for teaching a criminal appeals law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to criminal appeals law within the past five years.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Criminal Law

Capital Murder (Death Penalty)
(4304)

Name_____

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Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
Eight points for being Ohio Supreme Court Rule 20 certified	
Two points for each Capital Murder case represented by attorney as co-counsel, maximum twelve points.	
Four points for each Capital Murder case represented by attorney as lead counsel, maximum twelve points.	
Six points (maximum) for teaching a capital murder course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to capital murder within the past five years.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Criminal Law
OVI/DUI
(4309)

Name_____

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Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of CLE in the area of OVI/DUI attended within the past two years, maximum four points.	
One point for each OVI/DUI client represented, maximum four points.	
One point for each OVI motion to suppress fully litigated, maximum four points.	
Two points for each OVI/DUI bench trial completed, maximum twelve points.	
Four points for each OVI/DUI jury trial completed, maximum twelve points.	
Four points for NHTSA Certification.	
Six points (maximum) for teaching a OVI/DUI law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to OVI/DUI law within the past five years.	

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

TOTAL_____

Criminal Law
Federal
(4306)

Name_____

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Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
Four points for at least three years as a practicing criminal law attorney, maximum four points.	
One point for each client represented in a federal criminal case, maximum four points.	
Four points for each client represented in a federal criminal bench trial, maximum twelve points.	
Six points for each client represented in a federal criminal jury trial, maximum twelve points.	
One point for each credit hour of CLE in the area of federal criminal law practice attended within the past two years, maximum four points.	
Six points (maximum) for teaching a federal criminal law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to federal criminal law within the past five years.	

TOTAL_____

- ☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
- ☐ I am willing to serve as a mentor in this subject matter panel.
- ☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Criminal Law

Sex Offenses

(4317)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
Four points for at least two years as a practicing criminal law attorney, maximum four points.	
Two points for prior experience as trial counsel in two or more first degree, second degree, or third degree felony bench trials, at least one of which was a first degree felony, maximum twelve points.	
Four points for prior experience as trial counsel in two or more first degree, second degree, or third degree felony jury trials, at least one of which was a first degree felony, maximum twelve points.	
One point for each client represented in a sex offense case, maximum six points.	
Six points (maximum) for teaching a sex offense criminal law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to sex offense criminal law within the past five years.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.

☐ I am willing to serve as a mentor in this subject matter panel.

☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Domestic Relations

Divorce, Annulment/Dissolution, Post Decree,
Pre-Marital Agreement
(4401, 4402, 4404, 4405, 4414)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each hour for domestic relations CLE attended within the past two years, maximum four points.	
One point for attending a Domestic Relations Committee meeting within the past two years, maximum three points.	
Two points for each domestic relations case where the attorney has been counsel of record: • An additional four points for each custody trial tried by the attorney that results in a court order □ An additional two points for each property trial tried by attorney that result in a decision. • An additional one point for any domestic relations case that goes to a hearing and results in a decision. (excluding property trials or custody trials.)	
Six points (maximum) for teaching a domestic law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to domestic law within the past five years.	
Twelve points for current certification as a Family Relations Law specialist by the Ohio Supreme Court Commission.	

TOTAL_____

□ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
□ I am willing to serve as a mentor in this subject matter panel.
□ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Domestic Relations: Juvenile

Custody, Support, Paternity, Grandparents Rights

(4403, 4406-4409, 4411-4413, 4415)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of CLE taken in Domestic Relations, Juvenile Court, Dependency, (or dependency specific) Child Support, or Paternity taken within the past two years, maximum four points.	
One point for attending a BCBA Juvenile Court or Domestic Relations Committee meeting, maximum three points.	
Two points for each case where attorney is counsel of record for a party or appointed as Guardian Ad Litem in a custody proceeding which results in a final appealable court decision, maximum six points.	
Two points for each case where attorney is counsel of record for a party or appointment as Guardian Ad Litem in a dependency/neglect/abuse proceeding which results in a final appealable court decision, maximum six points.	
One point for each credit hour of CLE or training related to dependency/neglect/abuse (can be through Public Defender, Pro Kids or other accredited organization), maximum six points. *Three credit hours required to take referrals in dependency/neglect abuse cases.	
Six points (maximum) for teaching a domestic law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to domestic law within the past five years.	
Twelve points for current certification as a Family Relations Law specialist by the Ohio Supreme Court Commission.	

TOTAL_____

- ☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
- ☐ I am willing to serve as a mentor in this subject matter panel.
- ☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Financial Law: Bankruptcy

Chapter 7, Chapter 11, Chapter 13
(4501, 4502, 4119)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of bankruptcy CLE obtained within the past two years, maximum four points	
One point for attending a Bankruptcy Committee meeting within the past two years, maximum three points.	
Three points for each bankruptcy case where attorney is counsel of record for the debtor in the past two years, maximum of six points.	
Six points for each dischargeable trial where attorney is counsel of record for the debtor or creditor in the past two years, maximum twelve points.	
Six points (maximum) for teaching a bankruptcy course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to bankruptcy law within the past five years.	
Twelve points for current certification as a business or consumer bankruptcy specialist by the Ohio Supreme Court Commission.	

TOTAL_____

- ☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
- ☐ I am willing to serve as a mentor in this subject matter panel.
- ☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Financial Law: Collections

Collections, Consumer Credit, FDCPA, Repossession, Predatory Lending, Wage Garnishment

(4503-4505, 4507-4509, 4512)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of CLE taken in a topic related to collections within the past two years, maximum four points.	
One point for attending a Financial Law Committee meetings of a local, state, or national bar association within the past two years, maximum three points.	
One point for each client counseled on a collections issue, maximum six points.	
Two points for each collections case handled in Municipal or Common Pleas Court within the past five years • An additional two points for each case where the attorney has either prepared or defended against a motion for summary judgement or negotiated a settlement after the case was filed • An additional four points for each case taken to bench trial • An additional six points for each case where the attorney has taken the case through a jury trial Maximum twelve points.	
Six points (maximum) for teaching a collections law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to collections law within the past five years.	
Twelve points for current certification as a Creditor's Rights/Debt Collection specialist by the Ohio Supreme Court Commission.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Financial Law: Taxation

Local, State, Federal, Audit, Preparation

(4506, 4118)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of taxation CLE obtained within the past two years, maximum four points.	
One point for attending a Taxation Committee meetings of a local, state, or national bar association or organization attended within the past two years, maximum three points.	
Two points for each case where attorney is counsel of record for the taxpayer in the past two years, with case proceeding through examination level with IRS or through audit and initial administrative appeal level with state revenue department (i.e. Ohio Department of Taxation) maximum six points.	
Six points for each taxation case where attorney is counsel of record for taxpayer with case proceeding through office of appeals of IRS or Appellate Division/Board of Tax Appeals of state revenue department, maximum twelve points.	
Six points (maximum) for teaching a taxation law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to taxation law within the past five years.	
Twelve points if attorney is a currently licensed CPA.	
Twelve points for current certification as a Federal Taxation specialist by the Ohio Supreme Court Commission.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Financial Law

Structured Settlements

(4511)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each client counseled on structure settlements within the past five years, maximum five points	
Two points for each negotiated and executed structured settlement agreement within the past three years, maximum six points.	
One point for each credit hour of CLE courses taken on structured settlement issues or tax planning in relation to the negotiation of liability settlement agreement within the past three years, maximum four points	
One point for each client counseled concerning Medicare Secondary Payer Act claims, negotiation and resolution of same, maximum five points.	
Six points (maximum) for teaching a structured settlement course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to structured settlement law within the past five years.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Consumer Law

Auto, Home, Retail, Warranties, Lemon Law

(4513-4517)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of CLE in the area of consumer law attended within the past two years, including Lemon Law and Consumer Debtor/Creditor Law, maximum four points.	
One point for attending a consumer law committee meeting within the past two years at the state, regional, or local level, maximum three points.	
Three points for each consumer law case where attorney has been counsel of record within the past three years, maximum of twelve points.	
Four points for each consumer law case which attorney has taken to bench trial, maximum twelve points.	
Eight points for each consumer law case which attorney has taken to jury trial, maximum twelve points.	
One point for each consumer law case which attorney has counseled, but not filed the matter, maximum four points.	
Six points (maximum) for teaching a consumer law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to consumer law within the past five years.	

TOTAL_____

- ☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
- ☐ I am willing to serve as a mentor in this subject matter panel.
- ☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Immigration Law

Visa Petition, Naturalization, Deportation, Amnesty,
Criminal, Marriage Petition, Asylum, Labor Certification (4601-4610)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of CLE related to immigration law taken within the past two years, maximum four points.	
One point for attending an Immigration Law Committee meeting within the past two years, maximum three points.	
Six points for belonging to the AILA (American Immigration Lawyer's Association)	
Six points for attendance at AILA's annual conference.	
One point for filing an appeal to the Board of Immigration Appeals.	
Two points for family petitions/permanent residence approval.	
Two points for labor certification to permanent residence approval.	
Two points for H1/L1 petition approval.	
Removal Hearing: • Two points for both master calendar and individual • One point for just master calendar	
Two points for national interest waiver approval.	
Two points for judicial review of immigration decision	
Two points for each asylum application approved.	
One point for representation at a consulate post.	
Two points for J-1 foreign residence waiver approval.	
Two points for EB 1&2, I-140	
Two points for E visa application approval	
Six points (maximum) for teaching an immigration law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to immigration law within the past five years.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Insurance Law

Life/Benefits, Accident/Health, Home/Fire/Property Medical Payments, Subrogation, Litigation Defense (4701-4707)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for attending a meeting of the following: Tort and Insurance Committee of any local, state, or national Bar Association, Hamilton County Trial Lawyers, Ohio Academy of Trial Lawyers, American Trial Lawyers' Association (ATLA) within the past two years, maximum three points.	
One point per credit hour of CLE taken in Alternative Dispute Resolution, Insurance Law, Trial Skills/Advocacy or Discovery Proceedings within the past two years, maximum four points.	
Six points (maximum) for teaching an insurance law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to insurance law within the past five years.	
One point for settling or handling an insurance case before any pleadings were filed within the past five years. • One additional point for settling or handling an insurance case after any pleadings were filed within the past five years. • One additional point for participating in Alternative Dispute Resolution pertaining to an insurance case within the past five years. • Four additional points for each insurance case taken to a bench trial within the past five years • Six additional points for each insurance case taken to a jury trial within the past five years Maximum twelve points.	
Twelve points for current certification as a Insurance Coverage Law specialist by the Ohio Supreme Court Commission.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Intellectual Property

Trademark Law

(4801)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each hour of continuing legal education in the area of trademark law attended in the past two years, maximum four credits.	
Four points for substantive involvement in a transaction or litigation involving trademark law issues, including administrative litigation before the U.S. Trademark Trial and Appeals Board, maximum twelve points.	
One point for attending a Bar Association meeting relevant to trademark law within the past two years. As examples, and not by way of limitation, points can be earned for attendance at relevant Butler Bar Association committee meetings or Butler County Intellectual Property Law Association or International Trademark Association meetings, maximum three points.	
Two points for each application for trademark registration filed or prepared for filing with the U.S. Patent & Trademark Office, or a U.S. secretary-of state office, maximum twelve points.	
Six points (maximum) for teaching a trademark law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to trademark law within the past five years.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.

☐ I am willing to serve as a mentor in this subject matter panel.

☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Intellectual Property Law

Copyright Law

(4802)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of CLE in the area of copyright law attended within the past two years, maximum four points.	
One point for attending a meeting relevant to copyright law within the past three years. As example, and not by way of limitation, points can be earned for attendance at relevant BCBA committee meeting or Butler County Intellectual Property Law Association. Maximum three points.	
Three points for each application for copyright registration filed or prepared for filing with the U.S. Copyright Office, maximum twelve points.	
Six points for substantive involvement in a transaction or litigation involving copyright law issues, including administrative litigation before the U.S. Copyright Royalty Tribunal or International Trade Commission, maximum twelve points.	
Six points (maximum) for teaching a copyright law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to copyright law within the past five years.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.

☐ I am willing to serve as a mentor in this subject matter panel.

☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Intellectual Property

Publication Law

(4803)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of CLE in the area of copyright, First Amendment, or defamation law attended in the past two years, maximum four points.	
One point for attending a meeting of local, state, or national bar association or organization relevant to copyright. First Amendment or defamation law within the past two years. As examples, and not by way of limitation, points can be earned for attendance at relevant BCBA Committee meetings or Butler County intellectual Property Law Association. Maximum three points.	
Three points for each application for trademark registration filed or prepared for filing with the U.S. Copyright Office, maximum twelve points.	
Six points for substantive involvement in a transaction or litigation involving copyright, First Amendment, or defamation law issues, including administrative litigation, maximum twelve points.	
Six points (maximum) for teaching a publication law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to publication law within the past five years.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.

☐ I am willing to serve as a mentor in this subject matter panel.

☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Intellectual Property

Patent Law

(4804)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
Twelve points for passing the annual bar examination of the United States Patent and Trademark Office and becoming registered to practice before that Office.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Intellectual Property

Computer Law

(4805)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of CLE taken in the area of computer, computer related copyright or patent law attended within the past two years, maximum four points.	
One point for attending a Bar Association committee meets relevant to computer, computer related copyright or patent law within the past two years. As example and not by way of limitation points can be earned for attendance at relevant Butler Bar Association committee meetings or Butler County Intellectual Property Law Association meetings.	
Two points for each application for computer related copyright registration filed or prepared for filing within the U.S. Copyright Office, maximum twelve points.	
Four points for substantive involvement in a transaction or litigation involving computer, computer related copyright or patent law issues, including administrative litigation, maximum twelve points.	
Four points for each patent application on a computer related invention filed or prepared for filing with the U.S. Patent and Trademark office, maximum twelve points.	
Three points for holding an undergraduate or advanced degree in Electrical Engineering, Computer Science, or Management Information Systems.	
Six points (maximum) for teaching a computer law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to computer law within the past five years.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.

☐ I am willing to serve as a mentor in this subject matter panel.

☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

School Law

K-12, Secondary, Abuse, Disciplinary
(4901, 4904, 4905)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of CLE in School Law obtained within the past two years, maximum four points.	
One point for attending a Committee meeting of any local, state, or any national organization pertaining to Civil Rights or Education Law within the past two years, maximum three points.	
One point for each educational disciplinary matter which counseling or other representation was provided within the past two years, maximum four points.	
Two points for each primary and secondary educational law case where attorney has been the counsel of record in a bench trial, maximum twelve points.	
Four points for each primary and secondary educational law case where attorney has been the counsel of record in a jury trial, maximum twelve points.	
Two points for each arbitration related to primary and secondary education law where attorney has been counsel of record, maximum twelve points.	
Two points for each case represented by attorney involving Ohio Department of Education certified teachers or any city civil service case, maximum twelve points.	
Six points (maximum) for teaching a school law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to school law within the past five years.	

TOTAL_____

- ☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
- ☐ I am willing to serve as a mentor in this subject matter panel.
- ☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

School Law

Special Education

(4902, 4903)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of CLE in Education, IDEA, or Constitutional Law obtained within the past two years, maximum four points.	
One point for attending a Civil Rights Law Committee meeting of a local, state, or national bar association or organization within the past two years, maximum three points.	
One point for each School Law matter for which counseling or other representation was provided within the past two years, maximum four points.	
One point for each IEP related law matter for which counseling or other representation was provided within the past two years, maximum four points.	
Six points for each client attorney has represented at a special education Administrative Hearing, maximum twelve points.	
Eight points for each client attorney has represented at a special education trial, maximum twelve points.	
Six points (maximum) for teaching a special education law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to special education law within the past five years.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.

☐ I am willing to serve as a mentor in this subject matter panel.

☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Employment Law: Litigation

Discrimination, Wrongful Discharge, Sexual Harassment, ADA, Employer Defense, EEOC, FMLA, Whistleblower, Wage and Hour (5101, 5102, 5104-5106, 5108-5110, 5121-5123)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for attending a BCBA Labor and Employment Committee Meeting or CELA meeting in the past two years, maximum three points.	
Four points for bench trial of an employment case within the past ten years, maximum twelve points.	
Six points for jury trial of an employment case within the past ten years, maximum twelve points.	
Briefing a substantive motion to dismiss or summary judgment in an employment case. Six points if within the last three years; four points if within the last five years.	
Settling or resolving an employment case in which a complaint or answer was filed. Three points if within the last three years; Two points if within the last five years.	
Settling or resolving an employment case before any pleadings were filed. Two points if within the last three years; one point if within the last five years.	
One point for each credit hour of CLE taken for Employment litigation, maximum four points.	
Six points (maximum) for teaching an employment law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to employment law within the past five years.	
Twelve points for current certification as a Labor and Employment Law specialist by the Ohio Supreme Court Commission.	

TOTAL_____

Typical employment litigation includes employment discrimination (age, race, religion, national origin, sex, disability), whistleblower, Family Medical Leave Act, handbook cases, and implied employment contracts. Employment issues involving federal, state, local government or school employment which are not covered by Title VII, ADEA, ADA, or FMLA are covered by Civil Rights Litigation.

Examples are free speech and due process issues.

- ☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
- ☐ I am willing to serve as a mentor in this subject matter panel.
- ☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Employment Law: Labor Relations

Union, Arbitration/Disciplinary Hearings, Unfair Labor Practices, Public Employment (5103, 5107)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for attending a BCBA Labor and Employment Committee meeting or CELA meeting in the past two years, maximum three points.	
Six points for representation in a hearing of a labor case before a judge, administrative judge or arbitrator within the past ten years, maximum twelve points.	
Briefing a substantive motion to dismiss or summary judgment in an employment case. Eight points if within the last three years; Six points if within the last five years.	
Settling or resolving an employment case in which a complaint or answer was filed. Five points if within the last three years; Three point if within the last five years.	
Settling or resolving an employment case before any pleadings were filed. Two points if within the last three years; one point if within the last five years.	
One point for each credit hour of CLE taken for Employment litigation, maximum four points.	
Six points (maximum) for teaching an employment law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to employment law within the past five years.	
Twelve points for current certification as a Labor and Employment Law specialist by the Ohio Supreme Court Commission.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.

☐ I am willing to serve as a mentor in this subject matter panel.

☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Employment Law: Benefits

Retirement Funds, Pensions, COBRA, ERISA, Public
Employment Benefits, Health Care, Unemployment Compensation,
Severance Packages, Employment Contracts, Disability
(5112-5120, 4003)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of CLE in Employee Benefits obtained within the past two years, maximum four points.	
One point for attending an Employee Benefits Committee meeting of a local, state or national professional association/organization within the past two years, maximum three points.	
One point for each client represented in an employment benefits case: • Two additional points if case is filed for summary judgement • Six points for client represented in bench trial • Twelve points for client represented in jury trial Maximum twelve points.	
Six points (maximum) for teaching an employment benefits law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to employment benefits law within the past five years.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Intentional Torts

Personal Injury, Wrongful Death, FELA, Assault/Battery, Libel/Slander, Invasion of Privacy, Property Damage, Sexual Abuse/ Incest, Victims of Crime
(5201-5209, 5218-5226)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for attending a meeting of the following organizations: Tort and Insurance Committee of any local, state, or national Bar Association, Hamilton County Trial Lawyers, Ohio Academy of Trial Lawyers, American Trial Lawyers' Association (ALTA) within the past two years, maximum three points.	
One point per credit hour of CLE taken in Alternative Dispute Resolution, Torts, Trial Skills/ Advocacy or Discovery Proceedings within the past two years, maximum four points.	
Six points (maximum) for teaching a tort course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to torts within the past five years.	
One point for settling or handling a tort case before any pleadings were filed within the past five years. • One additional point for settling or handling a tort case after any pleadings were filed within eth past five years. • One additional point for participating in Alternative Dispute Resolution pertaining to a tort case within the past five years. • Two additional points for each tort case taken to bench trial within the past five years. • Six additional points for each tort case taken to jury trial within the past five years. Maximum twelve points.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Negligence/Tort: Malpractice

Medical, Psychological, Dental, Legal Malpractice
(5210-5216)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for attending a meeting of the following organizations: Tort and Insurance Committee of any local, state, or national Bar Association, Hamilton County Trial Lawyers, Ohio Academy of Trial Lawyers, American Trial Lawyers' Association (ALTA), or Potter Stewart Inn or Courts within the past two years, maximum three points.	
One point per credit hour of CLE taken in Alternative Dispute Resolution, Torts, Trial Skills/ Advocacy or Discovery Proceedings within the past two years, maximum four points.	
Six points (maximum) for teaching a malpractice course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to malpractice within the past five years.	
One point for settling or handling a malpractice case before any pleadings were filed within the past five years. • One additional point for settling or handling a malpractice case after any pleadings were filed within eth past five years. • One additional point for participating in Alternative Dispute Resolution pertaining to a malpractice case within the past five years. • Two additional points for each malpractice case taken to bench trial within the past five years. • Six additional points for each malpractice case taken to jury trial within the past five years. Maximum twelve points.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Probate Law: Adoptions
(5303, 5304)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
Two points for each minor guardianship handled within the past four years. ☐ An additional four points for each trial where the attorney was counsel of record that resulted in a court order. Maximum six points.	
One point for each credit hour or CLE related to adoption within the past two years, maximum four points.	
Two points for each probate estate handled within the past two years, maximum six points.	
Four points for each adoption handled within the past four years, maximum twelve points.	
Six points (maximum) for teaching an adoption law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to adoptions within the past five years.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

General Probate Law
(5305-5316)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of probate, elder law, or estate planning CLE attended within the past two years, maximum four points.	
One point for attending a BCBA Elder Law or Estate Planning Committee meeting within the past two years, maximum three points.	
One point for each estate planning or advance directive document drafted within the past two years, maximum four points.	
Two points for each probate estate or guardianship represented within the past five years. ☐ An additional four points for each trial where the attorney was counsel of record that resulted in a court order. Maximum six points.	
Six points (maximum) for teaching a probate law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to probate law within the past five years.	
Twelve points for current certification as a Estate Planning, Trust and Probate Law specialist by the Ohio Supreme Court Commission.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Probate Law: Elder Law

Medicare, Medicaid

(5301-5302)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of CLE in Elder Law obtained within the past two years, maximum four points.	
One point for attending a BCBA Elder Law Committee meeting within the past two years, maximum three points.	
One point for each Medicare or Medicaid representation provided within the past two years, maximum eight points. • An additional two points for each Medicaid State hearing or administrative appeal • An additional four points for each appeal to Common Pleas Court or Federal Court action An additional two points for each Medicare appeal	
Six points (maximum) for teaching an elder law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to elder law within the past five years.	
Twelve points for current certification as an Elder Law specialist by the Ohio Supreme Court Commission.	

TOTAL_____

 I certify that I have achieved at least twelve points and am eligible to participate in this panel.
 I am willing to serve as a mentor in this subject matter panel.
 I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Occupations

Entertainment Law

(5401)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of CLE related to Entertainment Law, obtained within the past two years, maximum four points.	
One point for attending a Sports and Entertainment Law Committee meeting at the local, state, or national level within the past two years, maximum three points.	
Four points for representation of a client in a transaction or dispute, or for an appearance as counsel of record; or "of counsel" in litigation involving entertainment law, maximum twelve points.	
Six points (maximum) for teaching an entertainment law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to entertainment law within the past five years.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Occupations

Sports Law

(5402)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of CLE related to Sports Law and obtained within the past two years, maximum four points.	
One point for attending a Sports and Entertainment Law Committee meetings of a local, state, or national bar association or organization within the past two years, maximum three points.	
Four points for representation of a client in a transaction or dispute, or for an appearance as counsel of record; or "of counsel" in litigation involving Sports Law, maximum twelve points.	
Six points (maximum) for teaching a sports law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to sports law within the past five years.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Occupations

Trucking/ Transportation Law

(5407)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each hour of CLE in the area of transportation/ trucking, PUCO, or FHWA law attended in the past two years, maximum four points.	
One point for attending a meeting within the past two years at a recognized legal association for transportation attorneys, maximum three points.	
Five points for representing a client in connection with the former ICC now FHWA and/or PUCO, or transportation issues within the past five years, maximum ten points.	
Three points for each representation of a client in connection with a dispute involving a contract for services between a shipper and carrier within the last two years.	
Ten points (maximum) for being previously employed with a trucking company as in house counsel who handled ICC, FHWA, and PUCO trucking matters within the past five years.	
Five points (maximum) for representing clients in the filing of PUCO, FHWA, or ICC applications for permits and licenses to operate a truck or company in intrastate or interstate commerce, within the past five years.	
Six points (maximum) for teaching a trucking/transportation law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to trucking/transportation law within the past five years.	

TOTAL_____

- ☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
- ☐ I am willing to serve as a mentor in this subject matter panel.
- ☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Occupations
Veterinary Law
(5403)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each hour earned in the field of biological, zoological, animal husbandry, or related scientific field, within the past five years, maximum four points.	
One point for each credit hour of CLE taken in Veterinary Law or Medical Malpractice within the past two years, maximum four points.	
Two points for each case handled to resolution, attorney representing client against veterinarian, veterinary hospital, or animal care facility, or attorney representing veterinarian, veterinary hospital, or animal care facility (not to include collections.) Maximum twelve points.	
Two points for each case handled to resolution. Attorney representing Veterinarian, Veterinary Hospital, or Animal Care Facility. (Not include collections.) Maximum six points.	
Six points (maximum) for teaching a veterinary law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to veterinary law within the past five years.	
Twelve points for having a license to practice Veterinary Medicine.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Occupations
Aviation
(5406)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each client attorney has counseled with regard to aviation issues in the past two years, maximum four points.	
Two points for obtaining a license as a private pilot, single engine land, maximum four points.	
Two points for current biennial flight review, maximum four points.	
One point for attending a Committee meeting of a recognized legal association pertaining to aviation (e.g.. Lawyer Pilots Bar Association) or one state bar committee pertaining to aviation within the past two years, maximum three points.	
One point for each credit hour of CLE taken on issues related to aviation within the past two years, maximum four points.	
Two points for handling an FAA enforcement matter through informal conference, maximum six points.	
Six points for taking and passing an FAA written examination within the past three years.	
Six points (maximum) for teaching an aviation law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to aviation law within the past five years.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Occupations

Construction Law

(5408)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of CLE in the area of construction law attended within the past two years, maximum four points.	
One point for attending a construction law committee meeting within the past two years, at either the state, regional, or local level, maximum three points.	
Three points for each construction law case where attorney has been counsel of record for the past three years, maximum six points.	
Six points for each construction law case that attorney has tried within the past three years, maximum twelve points.	
Three points for each construction law case that attorney has handled, but not filed the matter, maximum six points.	
Six points (maximum) for teaching a construction law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to construction law within the past five years.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

General Real Estate Law
(5501, 5502, 5508-5512, 6625-5516, 5519)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of CLE related to Real Estate Law, obtained within the past two years, maximum four points.	
One point for attending a Real Estate Law Committee meeting at the local, state, or national level within the past two years, maximum three points.	
One point for each client counseled on a real estate issue within the past two years, maximum four points.	
One point for each real estate document drafted within the past 2 years, maximum six points.	
Two points for each closing attended within the past two years. ☐ Two additional points for each closing handled by the attorney. Maximum six points.	
Two points for each zoning matter handled by the attorney, maximum six points.	
Two points for each real estate case filed in court where the attorney has been counsel of record • An additional two points for each case where the attorney negotiated a settlement before the case was filed. • An additional four points for each case where the attorney has either prepared or defended against a motion for summary judgment or negotiated a settlement after the case was filed. • An additional four points for each case taken to bench trial • An additional six points for each case where the attorney has taken the case through a jury trial. Maximum twelve points.	
Six points (maximum) for teaching a real estate law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to real estate law within the past five years.	
Twelve points for current certification as a Real Property Law specialist by the Ohio Supreme Court Commission.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS | **Butler County Bar Association** — **Lawyer Referral Service Registration**

Real Estate Law: Landlord/Tenant & Evictions
(5503-5507)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of CLE related to Landlord/Tenant Law, obtained within the past two years, maximum four points.	
One point for attending a Real Estate Law Committee meeting at the local, state, or national level within the past two years, maximum three points.	
One point for each client counseled on a landlord/tenant within the past two years, maximum four points.	
Two points for each landlord/tenant case where the attorney has been counsel of record (including the uncontested eviction hearing) • An additional two points for each case where the attorney has filed an Answer/counterclaims or prepared/ defended against a motion for summary judgment • An additional two points for representing a client in a contested eviction hearing • An additional two points for each case where the attorney negotiated a settlement on a contested landlord/tenant case after the initial eviction hearing • An additional four points for representation in a bench trial after the initial eviction hearing. • An additional six points for each case where the attorney has taken the case through a jury trial. Maximum twelve points.	
Six points (maximum) for teaching a landlord/tenant law course for CLE credit at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to landlord/tenant law within the past five years.	

TOTAL_____

☐ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
☐ I am willing to serve as a mentor in this subject matter panel.
☐ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____

LRS

Butler County Bar Association

Lawyer Referral Service Registration

Real Estate Law: Mortgage Issues
(5513, 5517, 5518)

Name_____

Based on the criteria set forth below, twelve points are needed to be eligible for this subject matter panel. Please fill in the number of points that you have acquired for each criteria.

CRITERIA	# OF POINTS
One point for each credit hour of CLE related to Landlord/Tenant Law, obtained within the past two years, maximum four points.	
One point for attending a Real Estate Law Committee meeting at the local, state, or national level within the past two years, maximum three points.	
One point for each client counseled on a mortgage issue within the past two years, maximum four points.	
Two points for each foreclosure case where the attorney has been counsel of record □ An additional four points for each case where the attorney has: o Negotiated a loan modification o Prepared/defended against a motion for summary judgment □ An additional four points for each case where the attorney has taken the case to a bench trial. □ An additional six points for each case where the attorney has taken the case through a jury trial. Maximum twelve points.	
Six points (maximum) for teaching a course for CLE credit on mortgage issues at either the local or national level within the past year.	
One point (maximum) for having published an article pertaining to mortgage issues within the past five years.	

TOTAL_____

□ I certify that I have achieved at least twelve points and am eligible to participate in this panel.
□ I am willing to serve as a mentor in this subject matter panel.
□ I do not meet the requirements at this time but would like to participate as a mentee.

Attorney Signature_____ Date_____